

FILE

1 **GERALD M. COBB (SBN: 44702)**
2 **16633 Ventura Boulevard**
3 **Suite 1405**
4 **Encino, California 91436**
5 **(818) 990-9710**

CONFORMED COPY
ORIGINAL FILED
Superior Court Of California
County Of Los Angeles

JUN 27 2014

Sherri R. Carter, Executive Officer/Clerk
By: Kenneth Johnson, Deputy

5 Attorney for Defendant
6 **PHILIP DAVID LEVENS**

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF LOS ANGELES**

11 **THE PEOPLE OF THE STATE**
12 **OF CALIFORNIA,**
13 Plaintiff,
14 vs.
15 **PHILIP DAVID LEVENS,**
16 Defendant.

CASE NO.: NONE
**ORDER TO SEAL AND
DESTROY RECORD OF
ARREST**

18 TO KAMALA D. HARRIS, ATTORNEY GENERAL OF THE STATE OF
19 CALIFORNIA AND/OR HER REPRESENTATIVE; MIKE FEUER, CITY ATTORNEY
20 OF LOS ANGELES AND/OR HIS REPRESENTATIVE; AND CHARLIE BECK,
21 CHIEF OF THE LOS ANGELES POLICE DEPARTMENT AND/OR HIS
22 REPRESENTATIVE:

23 GOOD CAUSE APPEARING THEREFOR, upon a finding by this court that the
24 petitioner, whose date of birth is June 16, 1968, is factually innocent of the charges for
25 which he was arrested on January 25, 1998, in the City of Los Angeles, County of Los
26 Angeles;

27 IT IS HEREBY ORDERED that all records of this arrest be sealed forthwith, and
28 be destroyed.

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IT IS FURTHER ORDERED that you shall forthwith request the destruction of any records of the arrest which you have given to any local, state, or federal agency, person or entity.

DATED: June 27, 2014


ALAN RUBIN

ALAN RUBIN
Commissioner of the Superior Court